



**Seed Propagation**

[1] In the beginning **Caligine** (God) created the **Uranus** (heaven) and the **Gaia** (earth).

[2] And the **Gaia** (earth) was without form, and **Chaos** (void); and **Erebus** (darkness) was upon the face of the **Tartarus** (deep). And the Spirit of **Caligine** (God) moved upon the face of the **Pontus** (waters).

[3] And **Caligine** (God) said, Let there be **Aether** (light): and there was **Aether** (light).

[4] And **Caligine** (God) saw the **Aether** (light), that it was good: and **Caligine** (God) divided the **Aether** (light) from the **Erebus** (darkness).

[5] And **Caligine** (God) called the **Aether** (light) **Hemera** (Day), and the **Erebus** (darkness) he called **Nyx** (Night). And the evening and the morning were the first **Hemera** (day).

[6] And **Caligine** (God) said, Let there be a **Ourea** (firmament) in the midst of the **Pontus** (waters), and let it divide the **Pontus** (waters) from the **Pontus** (waters).

[7] And **Caligine** (God) made the firmament, and divided the **Pontus** (waters) which were under the **Ourea** (firmament) from the **Pontus** (waters) which were above the **Ourea** (firmament): and it was so.

[8] And **Caligine** (God) called the **Ourea** (firmament) **Uranus** (Heaven). And the evening and the morning were the second **Hemera** (day).

[9] And **Caligine** (God) said, Let the **Pontus** (waters) under the **Uranus** (heaven) be gathered together unto one place, and let the dry land appear: and it was so.

[10] And **Caligine** (God) called the dry land **Gaia** (Earth); and the gathering together of the **Pontus** (waters) called he **Oceanus** (Seas): and **Caligine** (God) saw that it was good.

[11] And **Caligine** (God) said, Let the **Gaia** (earth) bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the **Gaia** (earth): and it was so.

[12] And the **Gaia** (earth) brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and **Caligine** (God) saw that it was good.

[13] And the evening and the morning were the third **Hemera** (day).

Seed Germination (wip)

Gen.1

[1] (initial potential difference)...  
 -heaven  
 -earth

[2] (increasing potential difference)...  
 -heaven has form (structure), is not void, lightness was upon the deep  
 -conditions for 'spirit (quality of mind) of god' to perturb the face of the waters (brain, synaptic firing pattern; pattern of thought)  
 -earth no form, is void (empty), darkness was upon the deep (influenced)

[3]  
 -let there be light (awareness)

[4]  
 -god says light (awareness) is good  
 -then divides the good light (awareness) (increasing potential difference)  
 -light awareness  
 -dark awareness

[5]  
 -evening=light=day=3am to 3pm (light awareness)  
 -morning=darkness=night=3pm to 3am (dark awareness)

[6]  
 -equilibrium between two different potentials  
 -midst=middle; divides waters (light?) from the waters (dark?)

[7]  
 -under the firmament: 3am-3:33am  
 -above the firmament: 3pm-3:33pm

[8]  
 -called the firmament heaven: 3am-3:33am

[9]  
 -gather the waters of heaven into one place=dry land, 3:14am

[10]  
 -dry land (3:14am)=earth (a reference to repeating versus 1-10)  
 -seas=the gathering of the waters (light and dark awareness)